

**Minutes of the Planning Meeting held on Thursday, 19 September 2019 at The Beeches,  
Birch Court, Tuxford, commencing 7.00pm**

**Present:**

Cllrs T Silcock (Chair) E Taylor, G Nicholls, V Hannington

**In Attendance:**

Ms Clare Fox (Town Clerk) Cllr D Preece, Cllr G Frost, Cllr E Bett

**P049 Apologies for Absence**

Cllr J Moorhouse (Annual Leave) and Cllr E Cupit-Atkin (Annual Leave)  
Council approved absence.

**P050 Declarations of Interest**

There were no declarations of Interest.

**P051 Minutes of the Previous meeting held on 05 September 2019 (folio ref 2019/128-129)**  
Minutes were approved and signed.

**P052 Matters Arising from those minutes**

None noted.

**P053 Planning Application to Consider: (if any)**

Planning Application: 19/01127/HSE – PP-08105913

This is a proposed conversion of a bungalow to a two storey dwelling with a two storey rear extension.

It was discussed whether the proposed development would have an impact on neighbouring properties by the potential of being overlooked but it wasn't.

It was agreed to support this application with no recommendations to be submitted to Bassetlaw District Council.

Planning Application: 19/01176/FUL – IAP00051220-001

This is a proposed erection of a detached dwelling and garage with alterations to existing vehicular entrance. This was also given consent years ago.

It was discussed whether the proposed development would impact on entrance access along Lincoln Road. It was noted that Nottinghamshire County Council have already submitted a response that there is no concern with this issue.

It was agreed to support this application with no recommendations to be submitted to Bassetlaw District Council.

**P054 Items for next meeting and to note any correspondence received:**

Clerk advised members that she had contacted Bassetlaw District Council to ask for future notification on planning decisions so that she could update the Town Council website accordingly.

RESOLVED: Noted

**P055 Date of Next Meeting:**

Thursday 03 October 2019

Meeting Closed at 7:15pm

CHAIRMAN'S SIGNATURE: ..... *E. Ingham* .....

Date:..... *3* / *10* / *19* .....